The Board of Mayes County Commissioners met in a regular meeting with all members present: Darrell Yoder, Chairman, Randy Pierce, Vice Chairman and Alva Martin member, Bonnie Kerr for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2023, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m., November 26, 2024. Darrell Yoder called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Yoder led the Pledge of Allegiance.

Commissioner Yoder led the Invocation.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of November 25, 2024. Yoder, Yes; Pierce, Yes; Martin, Yes.

**COUNTY ANNOUNCEMENTS: NONE** 

OLD BUSINESS: NONE NEW BUSINESS: NONE

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to approve an Application for Oklahoma Opioid Abatement Grant Funds to Mayes County Hope Coalition for Sharp Containers and Disposal at the following six locations, Mayes County Sheriff's Department, Pryor Police Department, Chouteau Police Department, Locust Grove Police Department, Salina Police Department, and Your Resource Center in the amount of \$3528.00. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to approve Reimbursement of funds application for Marketing/Educational Print Material in the amount of \$52.18 and Work Essentials and Essential Documents in the amount of \$463.00 to the Mayes County Hope Coalition. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, for deposit of funds to District 2, T-2A account for loan payoff overage from Armstrong Bank, in the amount of \$175.22. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve appropriations of \$280,663.45 to T County and the following Cash accounts: \$37,975.16 to 1103, CBRI Fund; \$47,997.30 to 1201, E-911 Fund; \$107.50 to 1204, CAR: \$766.25 to 1208, CCLF; \$5,520.00 to 1209, County Clerk RMP; \$11,631.97 to 1220, Resale Fund; \$8,491.88 to 1223, Sheriff Commissary; \$134,432.07 to 1226, Sheriff Service Fee; \$630.00 to 1230, TCFA; \$4,952.29 to 1241, Rental of County Property; \$33,582.77 to 1306, Courthouse Maintenance (PFA); \$100,748.34 to 1309, Fair Improvement; \$67,291.51 to 1315, Jail Sales Tax (CJSTR); \$68,144.86 to 1319, Sheriff Sales Tax Revolving; \$134,255.66 to 1321, Firefighters Sales Tax; \$4,981.05 to 1566, American Rescue Plan; \$1,577.23 to 7205, Law Library; \$3,252.38 to 7206, Drug Court; \$5,000.00 to 7207, Mental Health Court Program; \$2,066.25 to 7210, Court Clerk RM&P; \$5,487.05 to 1212, Emergency Management . Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to cancel Warrant #1 in the amount of \$18,166.53, dated October 17, 2024 and re-issue to Hope Coalition, due to payment never being received. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve Event Center contracts for Cherokee Nation Meeting December 3, 2024 and Norit Americas Christmas Party December 7, 2024. Yoder, Yes; Pierce, Yes; Martin, Yes.

**CERTIFCATES OF COMPLIANCE: NONE** 

**ACESS AGREEMENTS: NONE** 

UTILITY PERMITS: Motion was made by Commissioner Martin, seconded by Commissioner Pierce to approve Application for Utility Permit for James and Ashley Loftis for road boring by contractor H & H Road Boring, .47 miles on road W of NS 443 road.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve claims for payment, including but not limited to payroll claims. Yoder, Yes; Pierce, Yes; Martin, Yes.

2024-2025 911: 170,QUILL CORP, 443.89, SUPS.

ARPA 2021: 14,FREESE AND NICHOLS, 2550.82, SERV.

DRUG COURT: 17,PARKER, JAMIE, 500.00, DC COMPLIANCE OFFICER; 18,WILLIS, BRIANA, 250.00, DRUG COURT ATTORNEY; 19,BEN SHERRER, 2500.00, DC COORDINATOR; 20,MCCLAIN, LORI, 237.50, DC COMPLIANCE OFFICER.

GEN; 2079,ABSOLUTE TECH, 100.00, SERV; 2080,PRYOR PRINTING 2, 614.29, ENVELOPES; 2081,THE PAPER, 811.50, PUB; 2082-4490.73; 2083-14903.96,MUNICIPAL UTIL BOARD, UTIL; 2084,NEO ELECTRIC COOP, 38.09, UTIL; 2085,ABSOLUTE TECH, 40.00, SERV; 2086,NEO ELECTRIC COOP, 85.78, UTIL; 2087,ADVANCED WORKZONE SERV, 70282.32, STRIPING; 2088,ERGON ASPHALT, 2085.24.

MD: 103-45.00; 104-45.00, BOYS & GIRLS CLUB OF GREEN COUNTRY, SERV; 105-312.49; 106-532.89, SMARTSENSE BY DIGI, SUPS; 107, MUNICIPAL UTIL BOARD, 684.64, UTIL.

HWY: 813, THE PAPER, 18.10, PUB; 814, PSO, 543.72, UTIL; 815, YODER, LOUANE, 360.00, SERV; 816, YELLOWHOUSE

HWY: 813,THE PAPER, 18.10, PUB; 814,PSO, 543.72, UTIL; 815,YODER, LOUANE, 360.00, SERV; 816,YELLOWHOUSE MACHINERY CO, 88.83, PTS; 817,SEMI CRAZY TRUCK WASH, 55.96, SUPS; 818,SALINA PUBLIC WORKS, 44.90, UTIL; 819,HD SUPP FACILITIES MAINTENANCE LTD, 204.68, SUPS.

MENTAL HEALTH: 17,PARKER, JAMIE, 1250.00, MENTAL HEALTH COURT COMPLIANCE OFFICER; 18,WILLIS, BRIANA, 250.00, MENTAL HEALTH COURT ATTORNEY; 19,BEN SHERRER, 2500.00, MENTAL HEALTH COURT COORDINATOR FEE: 20,MCCLAIN, LORI, 237.50, MENTAL HEALTH COURT COMPLIANCE OFFICER.

COORDINATOR FEE; 20,MCCLAIN, LORI, 237.50, MENTAL HEALTH COURT COMPLIANCE OFFICER.

RES: 136,ADMIRAL EXPRESS, 699.98, SUPS; 137,OMECORP, 86.00, SUPS; 138,YOUNG, JD, 8.74, OVERAGE CHARGE.

FF: 247,RWD #5, 28.96, UTIL; 248-305.00; 249-488.00,NEO ELECTRIC GROUP, UTIL; 250,MYDER LLC, 2150.00;
251,PSO, 317.00, UTIL; 252-185.09; 253-74.53,BOUND TREE MEDICAL, SERV; 254,PSO, 201.54, UT

Motion made by Commissioner Martin, seconded by Commissioner Pierce, for Adjournment. Yoder, Yes; Pierce, Yes; Martin, Yes.

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## Approved this December 9, 2024

(SEAL)	BOARD OF MAYES COUNTY COMMISSIONERS
	S/DARRELL YODER
ATTEST:	S/RANDY PIERCE MEMBER
S/BRITTANY TRUE-HOWARD COUNTY CLERK	S/ALVA MARTIN MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.