

May 27, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. May 22, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of May 12, 2025 Pierce Yes; Grossman, Yes; Martin, Yes.  
Motion made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes from May 19, 2025. Pierce, abstain: Grossman, Yes; Martin, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
  - 6a. was skipped
  - 6b. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a Resolution to deposit \$56,111.83 received from ACCO, for reimbursement for total loss to Sheriff vehicle from accident on 3/23/25, to the General Fund, 20-2. Pierce, Yes; Grossman, Yes; Martin, Yes.
  - 6c. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve design #2 for the Commissioners Meeting Room Re-Design. Pierce, Yes; Martin, Yes; Grossman, Yes.

The BOCC went to #8 to do Resolution first per Todd Wagoner.

8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution regarding the Mayes County Longevity Pay Program to reward employees who have provided continuous service to Mayes County. Pierce, Yes; Martin Yes; Grossman, Yes.

The BOCC went back up to 6d.

6d. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table to review, revise, and/or approve longevity pay program for employees of Mayes County until Budget. Pierce, Yes; Grossman, Yes; Martin, Yes.  
Discussion regarding the Counties Longevity Program was opened. Sarah Wallace, Court Clerk presented the Board with a sample copy of Rogers Counties Longevity Program. This longevity table was based on State Statute for every two years. Treasurer Bobbie Martin noted we had discussed doing it every five years at \$25 a month (\$300.00 annually) which would cost the County around \$41,100.00 for everyone. The carryover in General last year was \$14 million this year we are at \$11.5 million. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table to review, revise, and/or approve longevity pay program for employees of Mayes County until Budget. Pierce, Yes; Grossman, Yes; Martin, Yes.

The BOCC went back to #6a.

6a. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table Resolution supporting County Safety action plan for Safe Routes to School to give Marti Schneider time to get to the bottom of why it's not just a letter of support instead of a Resolution. Pierce, Yes; Grossman, Yes; Martin, Yes.

The BOCC went back to #7.

7. NEW BUSINESS: NONE

The BOCC went to #9

9. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Sarah Hubbard and Kilby Barringer as Requisitioning Officers for the Health Department with Michelle Treat and Katie Thompson as Receiving Officers. Pierce, Yes; Martin Yes; Grossman, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Crystal Stout with the HOPE Coalition on behalf of the Board of County Commissioner's to submit a Grant Application to the Oklahoma Attorney General for Opioid Abatement Funds. Pierce, Yes; Martin Yes; Grossman, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an application of funds for \$22,875.00 for the Opioid grant for budgeted transportation cost. Pierce, Yes; Martin Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following transfers in the General Fund: \$1,425.80 from 0001-1-0800-1130 Co Comm PT Help to 0001-1-0800-1110 Co Comm Salary; \$65,748.84 from 0001-1-2400-1110 purchasing agent to 0001-1-1000-1110 County Clerk; \$100,000.00 from 0001-1-2000-4110 Capital Outlay to 0001-1-2300-1222 Health Insurance; \$900.00 from 0001-1-

- 2100-1310 Excise Bd Travel to 0001-1-2100-1110 Excise Bd Salary. Pierce, Yes; Martin Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Detention Services Agreement by and between ROCMD Area Youth Services Inc. and The Board of County Commissioners of Mayes County. Pierce, Yes; Martin Yes; Grossman, Yes.
  14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to strike agenda item regarding agreement for services with Borea Construction USA LLC and the Mayes County Sheriff's Office to provide security at Construction site in Mayes County. Pierce, Yes; Martin Yes; Grossman, Yes.
  15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Emergency Management to submit intent for Individual Safe Room Grant. Each rebate will allow about \$3,000.00 per safe room and they will apply for 125. It will be first come first serve. Pierce, Yes; Martin Yes; Grossman, Yes.
  16. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Local Elected Official Consortium Agreement WorkForce Innovation and Opportunity Act Green Country Workforce Development Area, Oklahoma among the counties of Adair, Cherokee, Craig, Creek, Delaware, Mayes, McIntosh, Muskogee, Nowata, Okmulgee, Osage, Ottawa, Pawnee, Rogers, Sequoyah, Tulsa, Wagoner, and Washington. Pierce, Yes; Martin, Yes; Grossman, Yes.
  17. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve appointing Commissioner Alva Martin to the Green County WorkForce Development Board. Pierce, Yes; Grossman, Yes; Martin, Yes.
  18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to award bid #1288 for 1994 Ford Command Unit for sale by Disney Fire Department surplus on April 21, 2025 Resolution #25-50 to Victoria Walters in the amount of \$1,112.58. Pierce, Yes; Martin, Yes; Grossman, Yes.
  19. ACCESS AGREEMENTS: NONE
  20. Motion was made by Grossman, seconded by Commissioner Martin, to approve the following Utility Permits for District 2: ONE Gas, Inc./Oklahoma Natural Gas Company to install a 4-1/2" gas line by boring crossing; trenching parallel to Armin Rd. approximately 1.18 miles E & 0.26 miles South of Jot US 69 & SH 69A and further described as 2700 ft. N of the SE corner of Section 6 T20N R19E; Cox Communications to install a .729 telecommunications line of fiber in a 2" orange ply pipe by boring where possible but may need to trench if they encounter rock at local road Pryor Creek Loop approximately .05 miles of HWY 412 B and further described as 302 ft. W of the NE corner of Section 28 T20N R19E. Pierce, Yes; Grossman, Yes; Martin, Yes.
  21. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin Yes; Grossman, Yes.
- 2023-2024 ARPA 2021: 16,GRAND GATEWAY, 132748.00, VEHICLE.  
2024-2025 911: 361,COMDATA, 115.31, FUEL; 362,UNIFIRST HOLDINGS, 23.98, SERV; 363,CONSOLIDATED COMM, 128.18, SERV; 364,GRAND TELEPHONE, 94.40, UTIL; 365-201.28; 366-129.88,AT&T, UTIL; 367,AT&T FIRST NET MOBILITY, 204.60, UTIL.  
ARPA 2021: 22,KELLOGG ENGINEERING, 28750.00, SERV.  
FLOOD PLAIN: 5,JANZEN, JOHNNY, 100.00, SERV.  
GEN-W/H: 4147,EGID, 51159.06; 4149,MASA, 756.00; 4151,OPERS, 23407.92; 4154,PRE-MED DEF, 3840.91; 4156,RCB, 25562.37.  
GEN: 4162,MUSKOGEE COMM, 700.00, SERV; 4163,COMDATA, 9495.89, FUEL; 4164,OREILLYS, 134.21, SERV; 4165,PRITCHETTS SERV, 702.00, SERV; 4166,WESTERN AUTO, 939.14, SERV; 4167-742.00; 4168-607.16,GOODYEAR COMMERCIAL TIRE, TIRES; 4169,TURLEY SOLUTIONS & INNOVATIONS, 5184.00, SERV; 4170,MIKES TIRE, 603.52, TIRES; 4171,FIRST RESPONDER OUTFITTERS, 180.00, UNIFORMS; 4172,AT&T FIRST NET MOBILITY, 1728.49, SERV; 4173-616.93; 4174-599.92,GOODYEAR COMMERCIAL TIRE, TIRES; 4175,OSU COOPERATIVE EXTENSION SERV, 14164.83; 4176,NICHOLSON, LISA, 731.90, TRV; 4177,HAUENSTEIN, APRIL, 976.55, TRV; 4178,MCCLENDON, MELISSA, 51.94, TRV; 4179,ROSE, MICHAEL, 792.68, TRV; 4180,COURTNEY, LOGAN, 392.42, TRV; 4181,AMAZON CAP SERV, 141.37, EQ; 4182,GRAVES-SCOTT, LYNDSEY, 98.42, TRV; 4183,THOMPSON, YOLANDA, 98.42, TRV; 4184,AIRE-MASTER OF AMERICA, 288.08, SERV; 4185,THE PAPER, 938.20, PUB; 4186,1ST CHOICE LAWN CARE, 130.00, SERV; 4187,COX, 298.00, UTIL; 4188,MESHEK & ASSOC, 2392.25, SERV; 4189,MUSKOGEE COMM, 1128.00; 4190,COMDATA, 507.02, FUEL; 4191,AT&T FIRST NET MOBILITY, 281.86; 4192,SPEEDYS, 52.66, SERV; 4193,SHREDDERS, 47.00, SERV; 4194,OFMA OK FLOODPLAIN MGRS ASOC, 135.00, CLASSES; 4195,MESTA, 53185.69, TAX COLL; 4196-576.63; 4197-692.18; 4198-144.29; 4199-4342.51; 4200-2822.33,PRYOR STONE, ROCK; 4201,ODA, 100.00, SERV; 4202,SCURLOCK INDUSTRIES, 54.00, PIPE; 4203-32833.02; 4204-32116.26,PRYOR ASPHALT, ASPHALT; 4205-6078.64; 4206-8947.55,PRYOR STONE, ROCK.  
MD: 231,YOUNG-WILSON, NICOLE, 14.00, TRV; 232,HOPKINS, JEAN, 112.98, TRV; 233,THOMPSON, KATIE, 42.70, TRV; 234,C&D LAWN CARE, 100.00, SERV; 235,HBW, 43.00, SERV; 236,C&D LAWN CARE, 400.00, SERV; 237,SHREDDERS, 44.00, SERV; 238,C&D LAWN CARE, 1200.00, SERV; 239,EMSC TRAINING CENTER COORINDATOR, 6.00, SERV; 240,AMAZON CAP SERV, 118.85, SUPS; 241,RITE-TEMP LEASING, 120.00, SERV; 242,COX, 433.84, SERV; 243,PRO X PEST CONTROL, 65.00, SERV; 244,RICOH USA INC LEASE PMTS, 226.07, LEASE.  
HWY-W/H: 1744,RCB, 1021.77.  
HWY: 1745,ATWOODS FARM PLAN, 331.15, SUPS; 1746,BRUCKNERS TRUCK & EQPT, 1432.06, SUPS; 1747,OK PTS SUPP, 992.15, SUPS; 1748,P&K EQPT, 1993.47, SUPS; 1749,TRACTOR SUPP, 207.94, SUPS; 1750,UNIFIRST HOLDINGS, 850.68, SERV; 1751,CARDS OK, 3783.50, SERV; 1752,TEXAS PATCHER, 1552.00, SUPS; 1753,TULSA CO HWY CONST, 528.00, SIGNS; 1754,CARDS OK, 329.00, SERV; 1755,APAC-CENTRAL INC, 1612.30, ASPHALT; 1756,AMAZON CAP SERV, 159.20, SUPS; 1757,KIRBY SMITH MACHINERY, 26.04, SUPS; 1758,AMAZON CAP SERV, 368.30, SUPS; 1759,SPRINGDALE TRACTOR KUBOTA CENTER, 85.10, SUPS; 1760,COWBOY RIGS, 400.00, SUPS; 1761,ABSOLUTE TECH, 59.99, SERV; 1762,OK PTS SUPP, 764.81, SUPS; 1763,PRYOR LUMBER, 217.84, SUPS; 1764,YODER TIRE, 463.00, SERV; 1765,ALLTECH FIRE & SECURITY, 205.00, SERV; 1766,CARDS OK, 5428.50, DUMPSTER; 1767,DURACO, 1329.98, SUPS; 1768,YODER TIRE, 880.00, TIRES; 1769,CINTAS CORP NO 2, 64.57, SUPS; 1770,HWY HEALTH CHIROPRACTIC WELLNESS CENTER, 120.00, TESTING; 1771,BUCKHORN DIESEL AND MACHINERY, 2599.67, SERV; 1772,PSO, 558.53, UTIL; 1773,AT&T FIRST NET MOBILITY, 140.43, UTIL; 1774,CARDS OK, 9870.00, DUMPSTER; 1775,FLEETPRIDE, 1143.88; 1776,OK PTS SUPP, 57.58; 1777,OREILLYS, 788.05, PTS; 1778,JOHN DEERE FINANCIAL, 116.93, SUPS; 1779,P&K EQPT, 596.46, PTS; 1780,QUANTIE SALES & SERV, 291.64, PTS; 1781,TULSA EMERGENCY MEDICAL CENTER, 62.00, SERV; 1782-35.00; 1783-35.00,BEGGS PHARMACY,

MEDICAL; 1784-543.57; 1785-219.78,PRYOR LUMBAR, CONCRETE; 1786,AT&T FIRST NET MOBILITY, 93.62, UTIL; 1787,NEO ELECTRIC COOP, 253.43, UTIL; 1788,ODOT, 3991.88, PMT; 1789-1860.61; 1790-3526.51; 1791-3526.51; 1792-2875.27; 1793-2929.56; 1794-2705.35; 1795-2605.00,WSB, PMT; 1796,ODOT, 1673.32, LEASE.

FF: 598,VERIZON, 200.05, UTIL; 599,BOLT FIBER OPTIC SERV, 179.19, UTIL; 600,NEO ELECTRIC COOP, 269.00, UTIL; 601,BOLT FIBER OPTIC SERV, 75.99, SERV; 602,WSB, 43012.05; 603,COMDATA, 227.22, FUEL; 604,TECH RESQ, 1847.40, EQ; 605,AT&T MOBILITY, 343.10, UTIL; 606,DARLEY, WS, 1611.09, TOOLS; 607,BLANCHAT MFG INC, 329070.00, FIRE TRUCK; 608,BURROWS AGENCY, 3664.00, INS; 609,AT&T FIRST NET MOBILITY, 298.87, UTIL.

SCA: 61,PRODIGY SOLUTIONS, 1545.00, SERV; 62,TIGER CORRECTIONAL COMMISSARY SERV, 3462.75, SERV.

STR: 321,VYVE, 97.88, SERV; 322,TURLEY SOLUTIONS & INNOVATIONS, 1077.00, SERV; 323,BENCHMARK GOVERNMENT SOLUTIONS, 13605.13, SERV; 324,SHREDDERS, 37.00, SERV; 325,ADVANCED MICROBIAL SERV, 350.00, SERV; 326,DDS DENTURES & IMPLANTS SOLUTIONS, 199.00, SERV; 327,AMAZON CAP SERV, 78.95, SUPS.

SSFCA: 444-160.00; 445-200.00; 446-40.00; 447-80.00; 448-120.00; 449-120.00; 450-40.00; 451-40.00,ADVANTAGE TESTING, SERV; 452,SHREDDERS, 37.00, SERV; 453,JOHN DEERE FINANCIAL, 55.99, SUPS; 454,PRYOR VET, 79.00, SERV.

22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin Yes; Grossman, Yes.

23. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Pierce, Yes; Martin Yes; Grossman, Yes.

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Approved this June 2, 2025

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| (SEAL)                 | BOARD OF MAYES COUNTY COMMISSIONERS |
|                        | S/RANDY PIERCE_____                 |
|                        | CHAIRMAN                            |
| ATTEST:                | S/STEVE GROSSMAN_____               |
|                        | MEMBER                              |
| S/BRITTANY TRUE-HOWARD | S/ALVA MARTIN_____                  |
| COUNTY CLERK           | MEMBER                              |

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.