

June 23, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with two members present: Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. June 18, 2025. Alva Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of June 16, 2025. Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: Johnny Janzen just wanted to say thanks for the help with the cleanup from the EF1 tornado damage in Pryor.
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Jail use agreement between the Town of Langley and Mayes County for \$30.00 per day for each prisoner and a Dispatch Agreement between Mayes County and the Town of Langley for \$650.00 per month. Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Jail use agreement between the Town of Adair and Mayes County for \$30.00 per day for each prisoner and a Dispatch Agreement between Mayes County and the Town of Adair for \$1,000.00 per month. Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the following 324a forms for right-of-way J/P No: 34456(04) Project W 520 Rd./49<sup>th</sup> Street Parcel 3 in the amount of \$14,000.00 to Gerald and Marcia Locke for payment of right-of-way and any and all damages including: purchase of .16 acres of permanent right-of-way; Improvements: Acquire two gravel driveways; Damages: replace mailbox. Parcel 15 and 15.1 in the amount of \$26,625.00 to The Bodnar Family Trust for payment for right-of-way and any and all damages including: purchase of .8 acres of permanent right-of-way and .88 acres of temporary right-of-way; Improvements; acquire gravel driveway in District 2. Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a 324a form for right-of-way acquisition services J/P No: 34456(04) Project: W520 Rd./49<sup>th</sup> Street in the amount of \$11,935.70 to Coates Field Service Inc., for payment of right-of-way acquisition services, Project Management (ACQ & Appraisal), mileage, dues and subscription in District 2. Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve an annual website hosting renewal contract between Most Wanted Government Websites by Brooks Jeffery Marketing, Inc. and the Mayes County Sheriff Oklahoma Office with an annual hosting cost of \$2,995.00. Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the City of Pryor to use the Mayes County Fairgrounds for the 4<sup>th</sup> of July Fire Works Event (Freedom Fest). Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award bid #1300 for Truck Haul Services for Districts 1, 2, and 3 to McWhirt Trucking, LLC., Truck #01 379 Peterbilt Dump Truck, able to haul 15 tons with a minimum of 8 hours a day. Truck #818 379 Peterbilt with a CTS Trailer, able to haul 22 tons with a minimum of 8 hours a day. Truck #431 389 Peterbilt with a Nuttall Trailer, able to haul 25 tons with a minimum of 8 hours a day. Martin, Yes; Grossman, Yes.
15. EVENT CENTER CONTRACTS: NONE
16. ACCESS AGREEMENTS: NONE
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Utility Permits for District 1 for Jonathan Swartz to install a water line by boring and crossing Rd. N445 approximately .5. Martin, Yes; Grossman, Yes
18. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes.

2024-2025 911: 402,TURLEY SOLUTIONS & INNOVATIONS, 1810.00, SUB; 403,UNIFIRST HOLDINGS, 23.80, SERV; 404,UNIQUELY YOURS, 776.40, UNIFORMS; 405,SUNDANCE OFFICE SUPP, 5976.76, EQPT; 406,YOUNG, JD, 50.95, SERV; 407,TURLEY SOLUTIONS & INNOVATIONS, 1810.00, EQPT; 408,GALLS INC, 815.27, UNIFORMS; 409,TURLEY SOLUTIONS & INNOVATIONS, 1810.00, EQPT; 410,AT&T, 62.16, UTIL.

GEN-W/H: 4706,EGID, 759.92; 4708,MASA, 25.00; 4710,OPERS, 23561.85; 4712,PREMED DEF, 449.10; 4713,RCB, 25930.23.

GEN: 4716,FIRST RESPONDER OUTFITTERS, 348.41, UNIFORMS; 4717,KASKA LLC, 15310.00, SERV; 4718,STALKER RADAR, 295.00, SUPS; 4719,FIRST RESPONDER OUTFITTERS, 588.82, SUPS; 4720-1650.00; 4721-1650.00; 4722-1650.00,COWBOY RIGS, SUPS; 4723,SUNDANCE OFFICE SUPP, 1311.11, FURN; 4724,READY UNIT, 2400.00, SERV; 4725,SUNDANCE OFFICE SUPP, 509.53, SUPS; 4726,US POSTAL SERV, 20000.00, POSTAGE; 4727,SUNDANCE OFFICE SUPP, 107.36, SUPS; 4728,HAUENSTEIN, APRIL, 210.82, TRV; 4729,NICHOLSON, LISA, 717.03, TRV; 4730,ROSE, MICHAEL, 346.03, TRV; 4731,MCLENDON, MELISSA, 184.26, TRV; 4732,YOUNG, JD, 170.41, COPIES; 4733,AF3 TECH SOLUTIONS, 99.99, SUPS; 4734,THOMPSON, YOLANDA, 94.08, TRV; 4735,AIRE-MASTER OF AMERICA, 288.08, SERV; 4736,PRO X PEST CONTROL, 175.00, SERV; 4737,PRYOR LUMBER, 74.92, SUPS; 4738,VYVE, 88.26, UTIL; 4739,1ST CHOICE LAWN CARE, 130.00, SERV; 4740,MID-WEST PRINTING, 435.90, SUPS; 4741,COX, 412.17, UTIL; 4742-809.48; 4743-7230.64,MUNICIPAL UTIL BOARD, UTIL; 4744,AMAZON CAP SERV, 76.56, SUPS; 4745-1464.02; 4746-1617.28,AT&T, SERV; 4747,PRYOR STONE, 1612.64, ROCK; 4748-1009.14; 4749-1714.65,PRYOR ASPHALT, ASPHALT; 4750,PRYOR STONE, 3465.43, ROCK; 4751,MCWHIRT TRUCKING, 3415.00,

SERV; 4752-100925.50; 4753-1081.74,PRYOR ASPHALT, ASPHALT; 4754,HOOTEN OIL, 576.91, DEF; 4755,ERGON ASPHALT, 6781.21, OIL; 4756,NORTHEAST RURAL SERV, 1885.77.  
HWY-W/H: 2066,RCB, 1008.32.  
HWY: 2067,WARREN CAT, 2307.80, SUPS; 2068,UNIFIRST HOLDINGS, 297.62, SERV; 2069,WINZER CORP, 498.11, SUPS; 2070,AIRGAS USA, 656.63, SUPS; 2071,WARREN CAT, 606.54, SUPS; 2072,HAMILL METALS, 41.01, SUPS; 2073,SUNDANCE OFFICE SUPP, 492.67, SUPS; 2074,MARQUIS, KIP, 120.00, TESTING; 2075,BG PRODUCTS & EQPT, 793.90, SUPS; 2076,UNIFIRST HOLDINGS, 209.59, SERV; 2077,WARREN CAT, 151.44, SUPS; 2078,BOLT FIBER OPTIC SERV, 199.35, SERV; 2079,YODER, LOUANE, 90.00, SERV; 2080,STATE AUDITOR & INSPECTOR, 5634.01, SERV; 2081-4365.85; 2082-2017.52; 2083-4351.60; 2084-883.40; 2085-4083.30; 2086-1174.55; 2087-1754.66,PRYOR STONE, ROCK; 2088,OK PTS SUPP, 42.97, SUPS; 2089,YODER TIRE, 580.00, TIRES; 2090,AIRGAS USA, 162.99, SUPS; 2091,LINDE GAS & EQPT, 106.50, SUPS; 2092,YOUNG, JD, 140.73, FEE; 2093,WARREN CAT, 869.70, PTS; 2094,PIERCE, RANDY, 85.00, RBMT; 2095,CINTAS CORP NO 2, 194.89, SERV; 2096,SERV OK, 62.00, T&T; 2097,YODER, LOUANE, 90.00, SERV; 2098,PSO, 85.58, UTIL; 2099,SECURITY NATIONAL BANK, 2886.33, PMT; 2100,QUANTIE SALES & SERV, 17658.00, SERV; 2101,PRYOR LUMBER, 0.68, BRIDGE; 2102,UNIFIRST HOLDINGS INC, 903.85, SERV.  
FF: 684,BOSTICK ELECTRIC, 1682.00, LIGHTS; 685,PSO, 179.15, UTIL; 686,VERIZON, 40.01, UTIL; 687,EMERGENCY FIRE EQPT, 8127.00, SUPS; 688,READY UNIT, 250.00, SERV; 689,PSO, 375.02, UTIL; 690,READY UNIT, 1250.00, SERV.  
STR: 356,CMT CONST, 3153.48, REPAIR; 357,ELECTRICAL SERV, 520.00, SERV; 358,LAKELAND OFFICE SYSTEMS, 97.57, SERV; 359,ELECTRICAL SERV, 852.20, SERV.  
SSFCA: 480,SIRCHIE ACQUISITION CO, 370.31, SUPS; 481,JOHN DEERE, 162.36, SUPS; 482,SUNDANCE OFFICE SUPP, 1677.24, SUPS; 483,AMAZON CAP SERV, 702.13, SUPS; 484,BAMBOO HR, 11319.88, SERV; 485,L&M OFFICE FURNITURE, 25194.54, FURN; 486,US CORRECTIONS, 3500.00, SERV.  
19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes.  
20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes.

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Approved this June 30, 2025

(SEAL)	BOARD OF MAYES COUNTY COMMISSIONERS
	_____
	CHAIRMAN
ATTEST:	S/ALVA MARTIN_____
	MEMBER
S/BRITTANY TRUE-HOWARD COUNTY CLERK	S/STEVE GROSSMAN_____
	MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.