July 14, 2025

- 1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 10, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
- 2. Commissioner Grossman led the Pledge of Allegiance.
- 3. Sheriff Mike Reed led the Invocation.
- 4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of July 7, 2025 and table the special minutes of July 9, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 5. COUNTY ANNOUNCEMENTS: NONE
- 6. OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to recognize and accept a donation of \$18,000.00 from the Cherokee Nation (Danny Callison) to the Sheriff's Office. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 7. NEW BUSINESS: NONE
- 8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the reimbursement for the following expenses related to the Mayes County Oklahoma Opioid Abatement Grant: April, in the amount \$7,820.19 Funds Application #003 for Work Essentials Vouchers. Essential Documents and transportation, funds application #007 for clothing vouchers, funds application #008 for intake fees; May, in the amount of \$10,261.45 for reimbursement of approved purchases for work essential documents, transportation, clothing vouchers, intake fees, and marketing material; June, in the amount of \$10,364.54 for reimbursement of approved purchases for work essentials, essentials, essential documents, transportation, clothing vouchers, intake fees, and marketing material; June, in the amount of \$10,364.54 for reimbursement of approved purchases for work essentials, essential documents, transportation, clothing vouchers, intake fees, and marketing material. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution authorizing Mayes County District 1 Commissioner to apply for a grant on behalf of the County and has determined that the County meets eligibility requirements necessary to apply for a grant under the Oklahoma Unpaved Roads Program; and the Mayes County District 1 Commissioner has proposed plans to reconstruct E 460 Rd Bridge and appropriates the sum of \$55,929.40 to complete the local match money requirement for the project E 460 Rd Bridge. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Yolanda Thompson and Lyndsey Graves-Scott as Requisitioning Officers with Misty Rosamond and Dana Robison as Receiving Officers for the Mayes County Assessor's Office. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution to deposit \$32.00 received from the Pryor Tag Agency for refund of over calculated tag/title fees PO# 6774 to Acct# 1102-6-4300-2005, T-2A-D-3. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 12. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve an agreement between Mayes County and the Town of Salina to Repair and Maintain Streets and Alleys. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 13. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve an agreement between Mayes County and the Town of Spavinaw to Repair and Maintain Streets and Alleys. Pierce, Yes Martin, Yes; Grossman, Yes.
- 14. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an agreement for County Sponsored CDL Training between Stephen Praytor and Mayes County, District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
- **15. EVENT CENTER CONTRACTS: NONE**
- 16. ACCESS AGREEMENTS: NONE
- 17. UTILITY PERMITS: Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Utility Permit request from Joy and John Chambers for RWD#6 to install a water line located at 3905 E. 4675 Rd. Adair, OK, District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
- 18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 911: 436, APCO AFC, 215.82, CERT; 437, COMDATA, 232.10, FUEL.

GEN: 4948,ESKIMO JOES PROMO PRODUCTS, 425.75, SUPS; 4949,NTC, 100.00, CLASSES; 4950,SHREDDERS, 47.00, SERV; 4951,APAC-CENTRAL INC, 2839.35, ASPHALT; 4952,PRYOR STONE, 802.55, ROCK; 4953,BOGLE, JERRY, 150.00, GRAVEL; 4954,PRYOR STONE, 128.71, ROCK; 4955,PRYOR ASPHALT, 2074.60, ASPHALT; 4956,BOGLE, JERRY, 500.00, GRAVEL; 4957,PRYOR ASPHALT, 8702.10, ASPHALT; 4958-628.43; 4959-142.28,PRYOR STONE, ROCK; 4960,PRYOR ASPHALT, 7557.00, ASPHALT; 4961-795.23; 4962-579.78,PRYOR STONE, ROCK. MD: 298,LOWES, 56.98, SUPS.

HWY: 2123-114.78; 2124-218.93, BRUCKNERS TRUCK, SUPS; 2125, UNIFIRST HOLDINGS, 211.25, CLEANING; 2126, SPRINGDALE TRACTOR KUBOTA CENTER, 566.04, SUPS; 2127-57.72; 2128-124.09; 2129-209.33,P&K EQPT, SUPS; 2130,CARDS OK, 329.00, SERV; 2131,BRAY WADES WRECKER, 600.00, SERV; 2132,AMAZON CAP SERV, 294.04, SUPS.

RM&P: 9,MID WEST PRINTING, 5460.37, BOOKS.

FF: 717-211.51; 718-121.51, COMDATA, FUEL; 719, KELLPRO, 468.00, ANNUAL FEE; 720, BOUND TREE MEDICAL, 489.06, SUPS; 721-455.35; 722-16.73; 723-961.01; 724-185.59, COMDATA, FUEL; 725, STOLZ TELECOM, 3479.23, PTS.

STR: 378, DIAMOND DRUGS INC, 2618.03, SERV.

2025-2026 911: 2,STANDRIDGE, CRAIG, 2358.99; 3,OTC, 82.00; 4,RCB, 404.42; 5,CINTAS CORP NO 2, 57.12, SERV; 6,KELLPRO, 936.00, SERV; 7-201.28; 8-129.67,AT&T, UTIL; 9,PRO X PEST CONTROL, 90.00, SERV; 10,AT&T FIRST NET MOBILITY, 204.60, UTIL.

GEN: 90,MUSKOGEE COMM, 703.00, SUPS; 91,GOODYEAR COMMERCIAL TIRE, 139.90, TIRES; 92,AT&T FIRST NET MOBILITY, 1768.53, SERV; 93, DATASCOUT, 5911.09, SERV; 94, COUNTY ASSESSORS ASSOC OF OK, 500.00, DUES; 95, IAAO OK CHAPTER, 30.00, DUES; 96, COX, 298.00, UTIL; 97, ACCO, 306009.00, W/C; 98, YOUNG, JD, 119.89, SERV; 99, PRYOR ASPHALT, 184272.40, ASPHALT; 100, MCWHIRT TRUCKING, 2280.00, SERV.

HWY: 36,CARDS OK, 325.00, SERV; 37,KELLPRO, 2613.00, RENEWAL; 38,CINTAS CORP NO 2, 105.74, MEDICAL SUPS; 39-2851.29; 40-2713.97; 41-1062.13,SECURITY NATIONAL BANK, PMT; 42,ALLTECH FIRE & SECURITY, 359.88, SERV; 43,PREMIER TRUCK GROUP, 717.84, SUPS; 44,AT&T FIRST NET MOBILITY, 140.43, UTIL; 45,ACCESS TREE WORKS, 925.00, SERV; 46,KELLPRO INC., 4479.00; 47,P&K EQPT, 136.93, PTS & LBR; 48,SALINA PUBLIC WORKS, 62.97, UTIL; 49,BATTERY OUTFITTERS, 137.80, BATTERY; 50,AT&T FIRST NET MOBILITY, 93.62, UTIL; 51-2705.35; 52-3526.51; 53-3526.51; 54-2605.00; 55-2929.56; 56-2875.27,WSB, PMT; 57, QUANTIE SALES & SERV, 884.24, SUPS.

ML FEE: 1-20.00; 2-10.00; 3-20.00; 4-10.00; 5-10.00, SECRETARY OF STATE NTY DIV FEE, FEE; 6-30.00; 7-30.00; 8-30.00, CNA SURETY DIRECT BILL BOND.

RENTAL: 2,AMAZON CAP SERV, 75.90, BATTERIES. FF: 6-3782.00; 7-8671.00,BURROWS AGENCY, INS; 8,RWD 4, 25.62, UTIL; 9,GRAND TELEPHONE, 82.23, UTIL; 10,AT&T MOBILITY, 343.10, UTIL; 11,CONLAN TIRE CO, 1898.90, TIRES; 12,AT&T FIRST NET MOBILITY, 298.87, UTIL

STR: 1,ADVANCED MICROBIAL SERV, 370.00, SERV; 2,VYVE, 97.88, SERV. SSFCA: 3,OSBI, 702.00, SERV; 4-549.00; 5-549.00, CLASSES.

19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this July 21, 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

S/RANDY PIERCE_ CHAIRMAN

ATTEST:

S/ALVA MARTIN__ MEMBER

S/BRITTANY TRUE-HOWARD **COUNTY CLERK**

S/STEVE GROSSMAN MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.