

March 30, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. March 26, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of March 23, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve an appropriation of \$446,963.49 to T County and the following Cash Accounts: \$31,646.17 to 1103, CBRI Fund; \$49,399.02 to 1201, E-911 Fund; \$180.00 to 1204, CAR; \$762.00 to 1208, CCLF; \$7,930.00 to 1209, County Clerk RMP; \$305.77 to 1220, Resale Fund; \$17,035.20 to 1223, Sheriff Commissary; \$3,475.00 to 1225, Sheriff Forfeiture Fund; \$114,250.78 to 1226, Sheriff Service Fee; \$1,565.00 to 1230, TCFA; \$7,252.29 to 1241, Rental of County Property; \$262,213.07 1301 Use Tax: \$146,915.67 to 1304, Emergency Medical Service (EMS-522)-ST; \$1,308,563.67 to 1306, Courthouse Maintenance (PFA); \$110,238.05 to 1309, Fair Improvement; \$220,373.51 to 1313, Roads and Bridges-ST; \$73,542.96 to 1315, Jail Sales Tax (CJSTR); \$73,902.14 to 1319, Sheriff Sales Tax Revolving; \$146,915.67 to 1321, Firefighters Sales Tax; \$801.15 to 1566, American Rescue Plan; \$10,602.75 to 7205, to Law Library; \$4,256.62 to 7206, Drug Court; \$2,467.20 to 7207, Mental Health Court Program; \$2,186.75 to 7210, Court Clerk RM&P. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. County Treasurer Bobbie Martin presented the County's Monthly Financial Report.
10. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the Settlement Agreement and 324a Form for Right-of-way acquisition services for Ger Xiong, J/P 34456(04) Project W 520 RD/49th street in the amount of \$22,000.00 for District 2 . Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the Settlement Agreement and 324a Form for Right-of-way acquisition services for Coats File Services, Inc J/P 34456(04) Project W 520 RD/49<sup>th</sup> street in the amount of \$4,400.00 for District 2 . Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Quote #3560694 for 23 Motorola radios to be purchased with Grants Proceeds in the amount of \$170,566.21 for Mayes County Sheriff Office. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution # 26-37 to deposit \$53,491.85 to T County 1102-6-4100-2005-T-2A from Leeward Asset Management, LLC in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution 26-38 for FEMA/Flood Plain Buyout Grant authorizing Alva Martin to execute legal instruments for the purpose of purchasing real property from Mimi Weeley. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. EVENT CENTER CONTRACTS :
  - Adair School – Prom – April 3, 2026
  - Quilt Ladies – Quilt Event – April 4,5,6,13,20,24,25,26,27,28, 2026
  - OSU – Tomato Project Training - April 6, 2026
  - Arvest Bank - AG Conference - April 9, 2026
  - Conservation Office – Training – April 14, 2026
  - OSU – Food Showdown – April 16, 2026
  - Locust Grove School – Prom – April 18, 2026
  - Blue Star Moms – Pack Out – April 22,23, 2026
  - Mayes County Conservation District – Award Ceremony – April 23, 2026
  - Tiffany Vanburskirk – Wedding - April 26,26
  - Chouteau FFA -Auction – April 27,28, 2026
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Access Agreements for Brian Cooper to clean out beaver dam that is causing issues at W. Gaither RD in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve utility permits for Craig Mitchell with Mitchells Excavation & Construction, Inc to install waterline at intersection of N 446 Rd and E 420 RD Strang, OK of S3&4-T22N-R21E, in District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.

**18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.**

2025-2026 911-W/H: 354,EGID, 6529.64; 355,EQUIPOINT PARTNERS, 900.00; 356,OPERS, 6130.61; 358,RCB, 7273.99.

911: 360,AT&T, 371.58, UTIL.

ARPA 2021: 21,AMAZON CAP SERV, 441.51, SUPS.

CBRI: 22-10488.72; 23-67537.92,PRYOR ASPHALT, ASPHALT.

CRT W/H: 77,OPERS, 2295.97; 79,RCB, 2243.13.

GEN-W/H: 3494,EGID, 81841.82; 3495,EQUIPOINT PARTNERS, 7807.00; 3498,MASA, 1827.00; 3501,OPERS, 387.12; 3502,OPERS, 83087.21; 3505,RCB, 83972.68.

GEN: 3568,EGID, 53085.35; 3569,EQUIPOINT PARTNERS, 4556.49; 3571,MASA, 796.50; 3573,OPERS, 25015.52; 3578,RCB, 26637.67.

GEN: 3607,OK PTS SUPP, 351.52, PTS; 3608,AIRE MASTER OF AMERICA, 299.59, SERV; 3609,PRYOR STONE, 5748.04, ROCK; 3610,TURLEY SOLUTIONS, 1098.42, SERV; 3611-733.00; 3612-733.00,GOODYEAR COMMERCIAL TIRE, TIRES; 3613,SUNDANCE OFFICE SUPP, 313.56, SUPS; 3614,AMAZON CAP SERV, 226.30, SUPS; 3615,MIKES TIRE, 177.06; 3616-5380.86; 3617-6346.84,ERGO ASPHALT, OIL; 3618,HD SUPP FACILITIES, 681.25, SUPS; 3619,AMAZON CAP SERV, 89.15, SUPS; 3620,PRYOR LUMBER, 149.98; 3621-4655.62; 3622-903.11,ERGO ASPHALT, OIL; 3623-824.97; 3624-6243.63,MUB, UTIL; 3625,MID WEST PRINTING, 110.43; 3626,MCA, 523.92, FED FLOOD PLAIN BUYOUT; 3627-102.12; 3628-41.80,NEO ELECTRIC, UTIL; 3629,READY UNIT, 2900.00, SERV; 3630,VERIZON, 120.03, UTIL; 3631-5666.53; 3632-12536.96,MUB, UTIL.

MD: 205,NIELSEN, THERENA, 84.83, TRV; 206,SANOPI PASTEUR INC, 378.03, SUPS; 207,AMAZON CAP SERV, 168.99, SUPS; 208,VINITA DAILY, 43.22, PUB; 209,MUB, 1187.52, UTIL; 210,APS FIRE CO MARMIC FIRE, 336.50, SERV.

HWY: 1446,TRACTOR SUPP, 219.99, SUPS; 1447,YODER, LOUANE, 180.00, SERV; 1448,BRAY WADES WRECKER, 870.00, EQPT; 1449,HWY HEALTH CHIRO, 120.00, SERV; 1450,YELLOWHOUSE MACHINERY, 3049.00, PTS; 1451-65.00; 1452-65.00,HWY HEALTH CHIRO, SERV; 1453-632.93; 1454-158.66,WINZER CORP, SUPS; 1455-4987.11; 1456-399.07,WARREN CAT, SUPS; 1457-1344.60; 1458-1611.60; 1459-1757.20,DUB ROSS CO, PIPE; 1460,PREMIER TRUCK GROUP, 1147.49, SUPS; 1461-624.75; 1462-174.00,AMAZON CAP SERV, SUPS; 1463,YELLOWHOUSE MACHINERY, 195.84, PTS; 1464,BRUCKNERS TRUCK, 232.53, PTS; 1465,PREMIER TRUCK GROUP, 1689.24, SUPS; 1466,WELDON PTS, 650.00, PTS; 1467,DIRECT TRAFFIC CONTROL, 325.00, SIGNS; 1468,WARREN CAT, 900.17, SUPS; 1469,STEWART MARTIN KUBOTA, 127374.10, EQPT; 1470,YOUNG, JD, 54.65, SUPS; 1471,BG PRODUCTS, 2147.40, SUPS; 1472,PSO, 26.46, UTIL.

CJSTR-W/H: 199,EGID, 9418.68; 200,EQUIPOINT PARTNERS, 672.00; 201,OPERS, 10797.15; 203,RCB, 7767.04.

RENT: 37,S&J PLUMBING, 390.00, SERV; 38,AMAZON CAP SERV, 79.96, SUPS.

RES-W/H: 210,EGID, 4566.02; 211,EQUIPOINT PARTNERS, 515.00; 213,OPERS, 3807.20; 215,RCB, 3982.41.

RM&P-W/H: 21,EGID, 642.82; 22,EQUIPOINT PARTNERS, 98.00; 23,OPERS, 903.60; 25,RCB, 1030.29.

FF: 491,COMDATA, 334.66, FUEL; 492,OREILLYS, 87.96, PTS; 493,NAFECO, 5092.00, SUPS; 494,OREILLYS, 37.98, PTS; 495-821.05; 496-7.94,PSO, UTIL; 497,EAST SULLIVAN CO VOLUNTEER FF, 23000.00, DOWN PMT; 498-514.15; 499-229.96,NEO ELECTRIC COOP, UTIL; 500,BOLT FIBER OPTIC SERV, 75.99, SERV; 501,RWD 5, 31.96, UTIL; 502,PRYOR WASTE, 55.00, SERV; 503,PSO, 649.85, UTIL.

SCA-W/H: 34,EGID, 716.78; 35,EQUIPOINT PARTNERS, 98.00; 36,OPERS, 1043.60; 38,RCB, 1275.27.

SHERIFFS FUND ASSIST: 12,FIRST RESPONDER OUTFITTERS, 894.00, SUPS.

STR-W/H: 306,EGID, 7170.30; 307,EQUIPOINT PARTNERS, 294.00; 308,MASA, 50.00; 309,OPERS, 7451.58; 311,RCB, 6021.51.

SSFCA-W/H: 388,EGID, 8727.74; 389,EQUIPOINT PARTNERS, 743.00; 390,OPERS, 8807.46; 394,RCB, 7593.22.

SSFCA: 399,KASKA, 7210.00, SERV; 400,IOOF LODGE 70, 231.05, UTIL; 401,PREMIER SIGNS, 55.00, SERV; 402,SPORTS WORLD, 665.00, SUPS.

USE-ST: 95,PRYOR ASPHALT, 32979.54, ASPHALT; 96-123493.99; 97-144768.48; 98-69892.35; 99-123219.47; 100-123215.60,WSB, PMT.

**19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.**

**20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce to enter executive session pursuant to OKLA. STAT. tit. 25 § 307 (B)(1) for the purpose of discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of Mayes County Courthouse Maintenance Employee's, Clint Dixon, Janie Pfaffenberger, Nancy Espinoza. Martin, Yes; Grossman, Yes; Pierce, Yes.**

**21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.**

**22. Motion was made by Commissioner Martin, seconded by Commissioner Pierce to table matters discussed in executive session relating to the employment, hiring, appointment, promotion, demotion, disciplining or resignation of Mayes County Maintenance Employee's Clint Dixon, Janie Pfaffenberger, Nancy Espinoza. Martin, Yes; Grossman, Yes; Pierce, Yes.**

**23. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Pierce, Yes.**

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Approved this April 6, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN  
CHAIRMAN

ATTEST:

STEVE GROSSMAN  
MEMBER

BRITTANY TRUE - HOWARD

RANDY PIERCE

COUNTY CLERK

MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.